

# Calvary Chapel of the Triad

CCBC Extension School

## Reach & Teach Bible College

Catalog





## Calvary Chapel of the Triad Reach & Teach Bible College

Pastor David McGee, Senior Pastor

Director/Administrator: Pastor Shawn Bumpers

Our Mission:

**"To enable men and women of all ages to know  
Jesus Christ more fully and more intimately  
through the careful study of God's Word."**

*Pastor Chuck Smith*

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Calvary Chapel Bible College is in fellowship with Calvary Chapel  
Costa Mesa where Chuck Smith is Senior Pastor.

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At Calvary Chapel of the Triad we believe that regular, Holy Spirit-inspired verse-by-verse study is the way God reveals Himself to His children. We also believe that the Bible is our final authority in all that we do. All teaching at the CCBC is reflective of this policy.

## Statement of Faith

Calvary Chapel has been formed as a fellowship of believers in the Lordship of Jesus Christ. Our supreme desire is to know Christ and be conformed to His image by the power of the Holy Spirit. We are not a denominational church, nor are we opposed to denominations as such, only to their overemphasis of the doctrinal differences that have led to the division of the body of Christ.



### DOCTRINAL

**We believe** in what is termed "The Apostles' Creed" as embodying all the fundamental doctrines of orthodox evangelical Christianity.

**We believe** there is one living and true God, eternally existing in three persons; the Father, the Son, and the Holy Spirit, equal in power and glory; that this triune God created all, upholds all, and governs all.

**We believe** in God, the Father, an infinite, personal Spirit, perfect in holiness, wisdom, power, and love; that He concerns Himself mercifully in the affairs of men; that He hears and answers prayer; and that He saves from sin and death all who come to Him through Jesus Christ.

**We believe** in Jesus Christ, God's only begotten Son, conceived by the Holy Spirit. We believe in His virgin birth, sinless life, miracles, and teachings; His substitutionary atoning death; bodily resurrection; ascension into heaven; perpetual intercession for His people; and personal, visible return to earth. We believe that He is one and the same as God. He was fully human and fully God.

**Statement of Faith (Cont.)**

**We believe** in the Holy Spirit, who came forth from the Father and Son to convict the world of sin, righteousness, and judgment and to regenerate, sanctify, and empower in ministry all who believe in Christ. We believe the Holy Spirit indwells every believer in Jesus Christ and that He is an abiding Helper, Teacher, and Guide. We believe that Jesus Christ baptizes the seeking believer with the Holy Spirit and power for service, either at the time of or subsequent to regeneration, which is a separate work from the indwelling Spirit for salvation. We believe in the present ministry of the Holy Spirit and in the exercise of all biblical gifts of the Spirit as reflected through the fruit of that same Spirit.

**We believe** that all the Scriptures of the Old and New Testaments are the Word of God, fully inspired and without error in the original manuscripts, and that they are the infallible rule of faith and practice.

**We believe** all people are by nature separated from God and responsible for their own sin, but that salvation, redemption, and forgiveness are freely offered to all by the grace of our Lord Jesus Christ. When a person repents of sin and accepts Jesus Christ as his/her personal Lord and Savior, trusting Him to save, that person is immediately born again and sealed by the Holy Spirit, all of his/her sins are forgiven, and that person becomes a child of God, destined to spend eternity with the Lord.



**We await** the pre-tribulation rapture of the church, and we believe in the literal Second Coming of Christ with His saints to rule the earth, which will be personal and visible. This motivates us to holy living, heartfelt worship, committed service, diligent study of God's Word, regular fellowship, participation in adult baptism by immersion and Holy Communion.

**Statement of Faith (Cont.)**

**We are neither** Five-Point Calvinists, nor are we Arminians. We adhere firmly to the biblical teaching of God's sovereignty and man's responsibility. We avoid any theological systems of belief that go beyond the written Word and thereby divide the body of Christ.

**We do not believe** in "positive confession" (the faith movement belief that God can be commanded to heal or work miracles according to man's will); human prophecy that supersedes the Scriptures; the incorporation of humanistic and secular psychology into biblical teaching; the overemphasis of spiritual gifts and experiential signs and wonders to the exclusion of biblical teaching; or that true Christians can be demon-possessed.



**We believe** in the universal Church, in the living spiritual body, of which Christ is the head and all regenerated persons are members.

**We believe** the Lord Jesus Christ committed two ordinances to the Church: 1) baptism, and 2) the Lord's Supper. We believe in baptism by immersion and communion, both of which are open to all believers in Jesus Christ.

**We believe** in the laying on of hands for the sending out of pastors and missionaries, and in conjunction with the anointing of oil by the elders for the healing of the sick.

**PRACTICAL**

**We believe** the only true basis of Christian fellowship is Christ's (agape) love, which is greater than differences we possess, and without which we have no right to claim ourselves Christians.

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**Statement of Faith (Cont.)**

**We believe** worship of God should be spiritual; therefore, we remain flexible and yielded to the leading of the Holy Spirit to direct our worship.

**We believe** worship of God should be inspirational; therefore, we give great place to music in our worship.

**We believe** worship of God should be intelligent; therefore, our services are designed with great emphasis upon the teaching of the Word of God that He might instruct us on how He should be worshiped. We seek to teach the Word of God in such a way that its message can be applied to the individual's life, leading that person to a greater maturity in Christ. We teach both expositional and topical.

**We believe** that the Bible clearly delineates that spiritual gifts are for the edification of the body and that they are to be exercised in love. We believe that love is more important than the most spectacular gifts, and without love, all exercise of spiritual gifts is worthless. In our services, we focus on a personal relationship with God through worship, prayer, and the teaching of the Word of God. We do not practice speaking in tongues during worship or while a Bible study is in progress because we do not believe that the Holy Spirit would interrupt Himself. God is not the author of confusion. These gifts are encouraged in more intimate settings, e.g. afterglow services and small groups where their benefit can accomplish the purpose for which they have been given - the edification of the body of Christ.

**We believe** worship of God should be fruitful; therefore, we look for His love in our lives as the supreme manifestation that we have been truly worshiping Him.

**We believe** that the church government should be simplistic rather than a complex bureaucracy, and we depend on the Holy Spirit to lead, rather than on fleshly promotion.



## RTBC History

**All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be complete, thoroughly equipped for every good work. (2 Tim 3:16-17 NKJV)**

The vision of the Calvary Chapel Bible College Extension School at Calvary Chapel of the Triad is to provide a means for believers to dig deeper and grow in their understanding of the Bible by providing focused and intensive teaching and course work so that “the man of God may be complete, thoroughly equipped for every good work.” It is our hope that each student will press in and develop a closer and more intimate relationship with Jesus through the courses offered.



After many years of ministry in the Calvary Chapel stream, Pastor David McGee longed to see a Calvary Chapel planted where he was born and raised. His family has been here for over 275 years. With a simple faith in God and believing that God wanted to see a balanced and Bible-believing church in the Triad, the McGee's started a Bible study in their home in the fall of 2001. The very first night of the study two neighborhood kids received the Lord as their Savior! For the next year, as Pastor David also worked for Pastor Greg Laurie and the Harvest Crusades, God blessed and knitted a core group of believers together. In October of 2002, this small group of 15-20 believers rented a facility in Kernersville with an expectation that God would continue to bless them. What has happened since then is a story that shows both the blessing and validation of what God will do with those that trust Him and not growth programs. Since October of 2002, the church has grown from 15 people to a weekly attendance of over 1,400. Although some of this has been 'transfer growth' (folks coming over from different churches) a significant amount has been the unchurched and the backslidden. In the last twelve months, over 100 people have been baptized!

The CCOT-CCBC is an extension of the vision the Lord has given Pastor David to “Reach and Teach.” This fall semester will be the first semester of the Bible College here at Calvary Chapel of the Triad.

## Undergraduate Program

### Calvary Chapel Bible College offers two degree programs:

**Associate in Theology:** The Associate in Theology is an 80 credit program intended for students who have completed High School, a G.E.D. Program, or the equivalent. Students must take all the required courses and pass them with a grade of C or better.

**Bachelor in Biblical Studies:** The Bachelor of Biblical Studies is a four-year program for students who have completed an Associate of Arts degree or higher-level degree at another college. Students must take all the required courses and pass them with a grade of C or better, and submit Official Transcripts which show evidence of their earned degree, and a copy of their diploma. The Bachelor of Biblical Studies degree consists of 80 semester credits earned at CCBC with the Associate of Arts degree or higher.

**Certificate of Completion:** The Certificate of Completion Program is a course of study intended for students who are not prepared for college-level academics or are not high school graduates. Some of the students who choose this program are those with learning disabilities or those for whom academics are extremely difficult. The spiritual training in this program is identical to that of the Associate in Theology and the Bachelor in Biblical Studies. In the Certificate Program, the student completes the courses on a Pass/Fail basis. This requires the student to attend classes 100% of the time and complete assignments to a passing standard, equivalent to a C. Students must receive a grade of P in all classes and a total of 80 credits. Students will receive the Certificate of Completion upon finishing the required credit work.

**Audit Program:** Students who desire to grow spiritually without earning credits may apply for the Audit Program. Audit students are required to do 80% of all class work and must attend class at least 80% of the time in order to receive the grade of Satisfactory Audit (AU). Audit students do not earn credit and do not earn a certificate or degree of any kind.



## Academic Requirements

The following policy has been established by the CCBC to ensure that each teacher's grading practices are consistent. The scale is as follows:

**W-Withdrawal** is only assigned when a student officially withdraws from all courses after the last day to add/drop.

**UW-Unofficial Withdrawal** is awarded to students who discontinue attendance but fail to withdraw officially. It equals 0.00 Grade Points.

**I-Incomplete** is only given to students with severely extenuating circumstances who complete an Incomplete Contract and return it to the School Administrator. Incomplete should only be given to students who due to family tragedies or severe illness are physically unable to complete course work during the semester.



*Attendance, required reading, exams, and/or papers will be weighed in the assignments of final grades.*

95-100	A	4.00	Grade Points
90-94	A-	3.67	Grade Points
87-89	B+	3.33	Grade Points
83-86	B	3.00	Grade Points
80-82	B-	2.67	Grade Points
77-79	C+	2.33	Grade Points
73-76	C	2.00	Grade Points
70-72	C-	1.67	Grade Points
67-69	D+	1.33	Grade Points
63-66	D	1.00	Grade Points
60-62	D-	0.67	Grade Points
00-60	F	0.00	Grade Points

## Miscellaneous

**Faculty Requirements:** Teaching offered by the CCOT-CCBC is in-line with the teaching of Calvary Chapel Bible College and its extension campuses. This will ensure doctrinal consistency and the Calvary Chapel style. All teachers have been approved by a Calvary Chapel pastor.

**Accreditation:** The Calvary Chapel Bible College is not accredited by any accrediting agency. CCBC is an independent religious exempt institution which is allowed to grant degrees in Theology and Bible Studies. Though the Bible College is unaccredited, many other Bible Colleges will accept credit from CCBC on the basis of the integrity of the Calvary Chapel Ministries. Student with questions about transferable credits should call the Registrar's Office of the institution they wish to attend. The student will need to provide the prospective school with a catalog from CCBC to compare credits. Although we do not have any formal written agreements with any college or university, from time to time credits from CCBC are accepted on a case-by-case basis. Questions concerning transfer of credits to the main campus in Murrieta or to another extension campus should be referred to the CCOT-CCBC Administrator.

**Church Attendance:** It is our strong belief that belonging to a body of believers is a vital and essential part of the life of every Christian. Therefore, it is requested that each student be an active regular member of a doctrinally sound church body. We consider the courses offered at the CCBC to be a supplement and not a substitute to the teaching received at Calvary Chapel of the Triad.



**Miscellaneous (Cont.)**

Applicants for the CCBC who attend non-Calvary Chapel affiliated churches will be asked to complete the Church Membership Record found in the application.

**Application Process:** All applications are kept confidential, and are reviewed only by the CCBC Administrator. Applications should be returned to:

**Calvary Chapel of the Triad**  
365 West Bodenhamer St.  
Kernersville, North Carolina 27284

You will be notified of the application status. If your application is approved, you will receive confirmation of the courses selected and associated charges. All tuition and fees are due upon receipt of the confirmation notice unless prior arrangements have been made with the CCBC Administrator.

**Refund Policy:** Refunds are calculated after subtracting the registration fee. Before the Add/Drop deadline, a full refund will be made to any student making a complete withdrawal. After the deadline, the refund is based on the amount of time elapsed in the semester.

Up to 1st week of the semester: 80% tuition refund  
Up to 2nd week of the semester: 60% tuition refund  
Up to 3rd week of the semester: 40% tuition refund  
Up to 4th week of the semester: 20% tuition refund  
Over 4 weeks of the semester: No refund

**Deferred Payment Plan:** Tuition and fees are to be paid in full on registration day unless prior arrangements have been made with the CCBC Administrator. Because we realize that it is not always possible to pay the full balance due in one lump sum, we offer a deferred payment plan. Written authorization from the CCBC Administrator is necessary for all deferred payments.

**Authorized Deferred Payment Plan:** 50% of all charges may be paid on registration day. The 50% balance may be paid in two additional payments (2) weeks apart.

**Financial Assistance:** Except in rare instances, financial assistance is not available for CCBC courses. Any student requesting financial assistance should meet with the CCBC Administrator prior to registration to discuss the situation.



## Course Information

### Required Courses

There are (80) eighty credits required for graduation. Although the CCOT-CCBC does not presently have a two-year program, we do follow the core requirements of the CCBC.

#### **Required Bible Classes (Minimum of 30 Credits)**

OT310: Genesis (3 Credits)

NT354: John (3 Credits)

CH301: Church History (2 Credits)

NT356: Romans (3 Credits)

NT377: Revelation (3 Credits)

NT369: Hebrews (3 Credits)

NT355: Acts (3 Credits)

15 additional credits of Bible classes are required at 2 or 3 credits each.

#### **Required Courses (Minimum of 8 Credits)**

TH417: Inductive Bible Study (2 Credits)

CH301: Church History (2 Credits)

MI301: Missions (2 Credits)

TH365: Apologetic Evangelism (2 Credits)

#### **OT/NT Bible Survey - Pastor Chuck (12 Credits)**

OT/NT 301, 302: Old Testament/New Testament Survey

12 credits total, 1.5 per semester

#### **Practical Service/M199 (8 Credits)**

8 semesters required at 1 credit per semester

#### **Missions Trip (1 Credit)**

1 missions trip must be completed during the student's enrollment.

#### **Remaining Credits (Remaining Credits)**

We encourage you to take additional Bible classes as electives. You have liberty in choosing electives, but our philosophy is centered on the Word of God.

## Fees

### Tuition and Fees

All student's are required to fill out a CCOT-CCBC Application and turn it in with a one-time \$25 application fee.

The \$25 application fee is non-refundable.

Applications are available at the information center and the administrative offices.

There is a \$25 re-activation fee for students who wish to re-enroll.

For information on course fees, please see the "Tuition and Fee Card" for Spring 2008.

All tuition and fees are due upon receipt of the confirmation notice unless prior arrangements have been made with the CCBC Administrator.

### VA Benefits

Since CCBC does not participate in any Federal or State aid, we are not eligible for VA benefits, however, you may check with your military education officer as sometimes they approve monies for extended education regardless of accreditation.

### Study Materials:

The student is not required to obtain these materials, but the following are very helpful:

A computer with an MP3 player, Basic Bible software (PC Study Bible is recommended,) An Exhaustive Concordance (such as Strong's,) A Dictionary and a Bible Dictionary, Halley's Bible Handbook, Different English translations of the Bible, A study edition of the Bible, a good set of Bible Commentaries and a Hebrew and Greek—English Dictionary (keep in mind that many of these are included in PC Study Bible.)

This list is not exhaustive and other materials will be needed as indicated on each class syllabus.

To the best of our ability, we will try to have all required books available for purchase in Hebrew's Café and Bookstore.



## Fall 2009 Book List

The following list is subject to change.

### All Courses:

The Holy Bible, NKJV or KJV

### NT409: Pastoral Epistles

Be Faithful: 1 & 2 Timothy, Titus, and Philemon by Warren Wiersbe

### OT301a/OT301b

Through the Bible C2000 MP3 by Chuck Smith



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## Fall 2009 Book List (Cont.)

### CL101 Devotions

The Pursuit of God by A.W. Tozer

### CM199 Practical Christian Ministry

Absolute Surrender by Andrew Murray

The Pilgrim's Progress by John Bunyan

### MI101 Missions Trip

To be determined

### General Recommendations:

Believers Bible Commentary by William McDonald

Halley's Bible Handbook by H.H. Halley

Dictionary of Judaism in the Biblical Period by Jacob Neusner

Basic Bible Interpretation by Roy B. Zuck



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